



5800 Fulton Ave. Valley Glen, CA 91401

# ASSOCIATED STUDENT UNION INTER-CLUB COUNCIL (ICC) MEETING

Date Thursday, October 16, 2025
Time: 1:00 pm
Location: Skybox Conference Room, Student Union 215

#### **AGENDA**

I. Call to Order

II. Roll Call

#### **OFFICERS**

Vice President (Chair): WuDi Davis

ICC Senate Representative: Vacant

Secretary: Mitka Delgado

**EX-OFFICIO (Non-voting)** 

Chief of Justice: Jasmine Varkey

#### **ADVISORS**

Dr. Elizabeth Negrete

Raquel Sanchez

#### **CLUBS**

Armenian Student Association (ASA)

**Date:** Thursday, October 16, 2025

Time: 1:00 pm
Location: Skybox Conference Room, Student Union 215

Asian Cultural Club (ACC)
Chess Club
Cinema Club
Makers Guild
Pride+ Club
Rising Monarchs Club
Tau Alpha Epsilon (TAE) Honors Society Club
Ukrainian Student Union (USU)
III. Quorum Check
IV. Approval of Previous Minutes
V. Approval of Current Agenda
VI. Open Forum (2 minutes per speaker – public comments welcome)
VII. Officer Reports (3 minutes each)
VIII. Advisor Report (5 minutes each)
IX. Club Reports (3 minutes)
X. Committee Reports (2 minutes each)
Xi. Unfinished Business
A. Fundraising for November Club Day  (10 minutes   Information/Discussion Action)  The ICC will report selling items and the cost for each item to be sold at November Club  Day

**B.** Basketball Fundraising Concession

Date: Thursday, October 16, 2025

**Time:** 1:00 pm

Location: Skybox Conference Room, Student Union 215

#### (10 minutes | Information/Discussion/Action)

The ASU Vice President WuDi will instruct clubs what to do if they want to fundraise at basketball home games. The ICC will discuss and possibly take action on Basketball Fundraising.

#### XI. New Business

### C. Parliamentary Procedure & Brown Act

(20 minutes | Information/Discussion)

The Chief of Justice Jasmine will give a brief introduction about Parliamentary Procedures & Brown Act.

#### D. Charter New Clubs

#### (20 minutes | Information/Discussion/Action)

The ICC will discuss and approve chartering of the clubs below:

- 1. Black Student Union (BSU)
- 2. Broadcasting Club
- 3. Business Club
- 4. Cheer Club
- 5. Ignite x Women's Empowerment
- 6. Philosophy Club
- 7. Police Orientation Preparation Program (POPP)
- 8. Political Science Club
- 9. Pre-Law Society
- 10. Psychology Club
- 11. Q-STEM
- 12. Rotaract Club
- 13. SACNAS
- 14. Veterans Club
- 15. Volleyball Club

#### E. October Shake and Shakes Recruitment

#### (10 minutes | Information)

The Chief of Justice Jasmine will present information on "October Shake and Shakes" and what the event will look like, as well as recruiting club members to participate and volunteer.

**Date:** Thursday, October 16, 2025 **Time:** 1:00 pm

Location: Skybox Conference Room, Student Union 215

#### F. Discipline Committee Appointment.

#### (15 minutes | Information/Discussion)

The ICC will appoint 3 committee members (voting) and 5 other alternative members for the committee. These members will serve on the committee for the entire academic vear.

#### G. October Club Day Theme

#### (10 minutes | Information/Discussion/Action)

The ICC Chair will present information on possible October Club Day themes, and the ICC will discuss and take action on October Club Day Themes.

#### H. November Club Day (Themes)

#### (10 minutes | Information/Discussion/Action)

The ICC Chair will present information on possible November Club Day themes, and the ICC will discuss and take action on November Club Day Themes.

#### I. Club Day Activities

#### (10 minutes | Information/Discussion/Action)

The ICC Chair will present information on possible November Club Day themes, and the ICC will discuss and take action.

#### XII. Announcements

#### XIII. Agenda Requests (for future meetings)

 Please email Agenda requests for future meetings to ASUVP/ICC Chair, WuDi Davis at asuvp@lavc.edu

#### XIV. Adjournment

#### **ASU Mission Statement**

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with opportunities for personal and professional growth, empowering them to thrive in all aspects of their lives.

**Date:** Thursday, October 16, 2025 **Time:** 1:00 pm

Location: Skybox Conference Room, Student Union 215

### **Public Accessibility Notice (Brown Act Compliance)**

This meeting is open to the public in compliance with the Ralph M. Brown Act (California Government Code § 54950 et seq). Public comments are welcomed during the designated time. No action shall be taken on any item not appearing on the agenda, except as permitted by the Brown Act.

If you require accommodations to participate in this meeting, please contact the Office of Student Life at <a href="mailto:asu@lavc.edu">asu@lavc.edu</a> or (818) 778-5516 at least 72 hours prior to the meeting.

For the Students, by the Students.