

**ASSOCIATED STUDENT UNION  
EXECUTIVE COUNCIL MEETING**

**Date:** 10/14/2025

**Time:** 2:00 PM

**Location:** Skybox Conference Room, SU 215

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**I. Call to Order**

**II. Roll Call**

**Officers**

**President (Chair):** Melvin Martinez

**Vice President:** WuDi Davis

**Treasurer:** Erik Grigoryan

**ICC Senate Representative:** Vacant

**Chief of Justice:** Jasmine Varkey

**Secretary:** Mitka Delgado

**Commissioners**

**Campus Environmental Affairs:** Vacant

**Ethnic & Cultural Affairs:** Santiago Collazos Londono

**Fine Arts:** Chelsea Aviator

**Health & Wellness:** Hasmik Manaseryan

**Political Affairs:** Andrii Lysak

**Publicity & Social Media:** Emma Shanakian

**Student Life:** Chelsea Zavala

**Advisors**

Dr. Elizabeth Negrete  
Monica Flores

**III. Quorum Check**

**IV. Approval of Previous Minutes**

**V. Approval of Current Agenda**

**VI. Open Forum (2 minutes per speaker – public comments welcome)**

**VII. Officer Reports (3 minutes each)**

**VIII. Commissioner Reports (3 minutes each)**

**IX. Advisor Reports (5 minutes)**

**X. Committee Reports (3 minutes each)**

1. Lobbying Committee

**XI. Finance Items (5 minutes per item)**

1. **Women's Basketball Banquet (\$5,250)** – (Request to fund Women's Basketball banquet for 2025-2026 season)
2. **Valley Pride 2026 (\$5,220)** – (Request to fund Sophomore Night for all Student Athletes)

**XII. New Business (5 minutes per item)**

1. **ASU Vacant Position Application**  
(Decide on application deadline for ASU vacant position)
2. **ASU Potluck/Secret Santa**  
(ASU Potluck/Secret Santa)
3. **Parliamentary Procedure**  
(Chief of Justice will update the board on parliamentary procedure)
4. **Lobbying Committee**  
(Adding one additional member to the Lobbying committee)

**XIII. Announcements**

**XIV. Agenda Requests (for future meetings)**

**XV. Adjournment**

**ASU Mission Statement**

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with opportunities for personal and professional growth, empowering them to thrive in all aspects of their lives.

**Public Accessibility Notice (Brown Act Compliance)**

This meeting is open to the public in compliance with the Ralph M. Brown Act (California Government Code § 54950 et seq). Public comments are welcomed during the designated time. No action shall be taken on any item not appearing on the agenda, except as permitted by the Brown Act.

If you require accommodations to participate in this meeting, please contact the Office of Student Life at [asu@lavc.edu](mailto:asu@lavc.edu) or **(818) 778-5516** at least 72 hours prior to the meeting.