

**ASSOCIATED STUDENT UNION  
EXECUTIVE COUNCIL MEETING**

**Date:** 9/9/2025

**Time:** 2:00 PM

**Location:** Skybox Conference Room, SU 215

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**I. Call to Order**

**II. Roll Call**

**Officers**

**President (Chair):** Melvin Martinez

**Vice President:** WuDi Davis

**Treasurer:** Erik Grigoryan

**ICC Senate Representative:** Vacant

**Chief of Justice:** Jasmine Varkey

**Secretary:** Mitka Delgado

**Commissioners**

**Campus Environmental Affairs:** Amy Llamas

**Ethnic & Cultural Affairs:** Santiago Collazos Londono

**Fine Arts:** Chelsea Aviator

**Health & Wellness:** Hasmik Manaseryan

**Political Affairs:** Andrii Lysak

**Publicity & Social Media:** Emma Shanakian

**Student Life:** Chealsea Zavala

**Advisors**

Dr. Elizabeth Negrete  
Monica Flores

**III. Quorum Check**

**IV. Approval of Previous Minutes**

**V. Approval of Current Agenda**

**VI. Open Forum (2 minutes per speaker – public comments welcome)**

**VII. Officer Reports (3 minutes each)**

**VIII. Commissioner Reports (3 minutes each)**

**IX. Advisor Reports (5 minutes)**

**X. Committee Reports (3 minutes each)**

1. Lobby Committee

**XI. Finance Items (5 minutes per item)**

1. **LACCD Student Leadership Training (\$1,120)** – (District-wide training for student leaders of all 9 colleges)
2. **Live Human Chess (\$680)** – (Event to stimulate a chess match with live human players)
3. **Shake and Shakes 1 (\$1,149)** – (Karaoke Event with Milkshakes)
4. **Shake and Shakes 2 (\$1,149)** – (Karaoke Event with Milkshakes)
5. **Shake and Shakes 3 (\$1,149)** – (Karaoke Event with Milkshakes)

**XII. New Business (5 minutes per item)**

1. **ASU Group Picture**  
(Take ASU group picture)
2. **Menstrual Hygiene Dispensers**  
(Discuss and vote if ASU will purchase menstrual hygiene dispensers)
3. **ASU Event Planning Documents**  
(Finish reviewing ASU Event Planning documents that were filled out during the last ASU training)
4. **Northern California Field Trip** (Speak about the annual trip made by the unity center, highlighting the purpose of taking students to a variety of universities around the bay area)
5. **Starbucks Initiative**  
(Discuss the initiative to build a business partnership with the Starbucks franchise for licensing, operations, and sales at LAVC campus)
6. **Introduction of Ambience-Soft Music for Executive Council Meetings**  
(Discuss and decide on the introduction of soft, low-volume ambient music at the start to the end of Executive Council meetings)
7. **Halloween Event Committee**  
(Discuss and designate two board members to serve on the Halloween Event Committee)

**XIII. Announcements**

**XIV. Agenda Requests (for future meetings)**

**XV. Adjournment**

**ASU Mission Statement**

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with opportunities for personal and professional growth, empowering them to thrive in all aspects of their lives.

**Public Accessibility Notice (Brown Act Compliance)**

This meeting is open to the public in compliance with the Ralph M. Brown Act (California Government Code § 54950 et seq). Public comments are welcomed during the designated time. No action shall be taken on any item not appearing on the agenda, except as permitted by the Brown Act.

If you require accommodations to participate in this meeting, please contact the Office of Student Life at [asu@lavc.edu](mailto:asu@lavc.edu) or (818) 778-5516 at least 72 hours prior to the meeting.