

**ASSOCIATED STUDENT UNION  
EXECUTIVE COUNCIL MEETING**

**Date:** 8/15/2025

**Time:** 9:00 AM

**Location:** Skybox Conference Room, SU 215

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**I. Call to Order**

**II. Roll Call**

**Officers**

**President (Chair):** Melvin Martinez

**Vice President:** WuDi Davis

**Treasurer:** Erik Grigoryan

**ICC Senate Representative:** Vacant

**Chief of Justice:** Jasmine Varkey

**Secretary:** Natalie Castillo

**Commissioners**

**Campus Environmental Affairs:** Amy Llamas

**Ethnic & Cultural Affairs:** Santiago Collazos Londono

**Fine Arts:** Vacant

**Health & Wellness:** Hasmik Manaseryan

**Political Affairs:** Andrii Lysak

**Publicity & Social Media:** Vacant

**Student Life:** Chealsea Zavala

**Advisors**

Dr. Elizabeth Negrete  
Monica Flores

**III. Quorum Check**

**IV. Approval of Previous Minutes**

**V. Approval of Current Agenda**

**VI. Open Forum (2 minutes per speaker – public comments welcome)**

**VII. Officer Reports (3 minutes each)**

**VIII. Commissioner Reports (3 minutes each)**

**IX. Advisor Reports (5 minutes)**

**X. Committee Reports (3 minutes each)**

**XI. Finance Items**

1. **San Fernando Valley College Fair \$7624.10** – (Networking and opportunity event between LAUSD and LACCD)
2. **Student Life Printer \$600** – (Equipment request for Student Life Operations)
3. **ASU Stipends \$3164** – (Reallocation of ASU Stipends Account)
4. **Sun Safety Meets Sea Safety \$135.04** – (Event to spread awareness of sunscreen and its environmental impacts)
5. **Fall Kickoff Welcome Week \$4,879** – (Carnival-Type Event for Fall Welcome Week)
6. **ASU/ICC Student Worker Support \$10,395** – (Funding for Student Worker position in office)
7. **Welcome Week \$10,000** – (Carnival-Type Event Request)

**XII. New Business (5 minutes per item)**

1. **ASU Monthly Movie Nights**  
(Discuss and take action on ASU Movie Nights for the upcoming year)
2. **Group Picture**  
(Take ASU Group Picture)
3. **Lobbying Committee**  
(Discuss and designate two board members to serve as student representatives on the Lobbying Committee)
4. **Conferences Selections for Academic Year**  
(Discuss and designate three officers or Commissioners to fill out paperwork and budget requests)
5. **SSCCC Delegate**  
(Discuss and vote to elect a new Student Senate for California Community Colleges Delegate for the 2025–2026 Academic year)
6. **ASU Rebrand**  
(Discuss the possibility of redesigning the ASU logo)
7. **Participatory Governance Committee**  
(Review Participatory Governance committees and assign student representative to each committee)

**XIII. Announcements**

**XIV. Agenda Requests (for future meetings)**

## **XV. Adjournment**

### **ASU Mission Statement**

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with opportunities for personal and professional growth, empowering them to thrive in all aspects of their lives.

### **Public Accessibility Notice (Brown Act Compliance)**

This meeting is open to the public in compliance with the Ralph M. Brown Act (California Government Code § 54950 et seq). Public comments are welcomed during the designated time. No action shall be taken on any item not appearing on the agenda, except as permitted by the Brown Act.

If you require accommodations to participate in this meeting, please contact the Office of Student Life at [asu@lavc.edu](mailto:asu@lavc.edu) or (818) 778-5516 at least 72 hours prior to the meeting.