

## OFFICERS

Vice President (Chair): **Trang Vu**

ICC Senate Representative: **Carlos Jarquin**

Secretary: **Natalie Castillo**

## EX-OFFICIO (Non-voting)

Chief of Justice: **Jasmine Varkey**

## ADVISORS

Dr. Elizabeth Negrete

Raquel Sanchez

## CLUBS

Armenian Student Association (ASA)

Asian Cinema and Cuisine (ACC) Club

Black Student Union (BSU) Club

Business Club

Broadcasting Club

Cheer Club

Chess Club

Cinema Club

Community Helper Organization (CHO)

Girls Who Code (GWC) Club

Hillel Club

IGNITE x Women Empowerment Club (WEC)

Monarch Math and Physics Club

Music Appreciation Club (MAC)

Philosophy Club

Pride+ Club

Psychology Club

PUENTE Club

Rising Monarchs Club

Rotaract Club

SACNAS Club

SHPE Club

Spanish Club

TAE Club

Tech In K-POP Club

Ukrainian Student Union (USU)

Veterans Club

Volleyball Club

## COMMITTEES

Discipline Committee

## ASU MISSION STATEMENT

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with the opportunity for both personal and professional advancement empowering them to thrive in all aspects of their lives.

## For the Students, by the Students.

### ASSOCIATED STUDENT UNION INTER-CLUB COUNCIL MEETING

Date: March 27, 2025

1:00pm

**Skybox Conference Room**  
(Student Life Building, second floor, Room 205)

### AGENDA

- I. Call to Order
- II. Roll Call
- III. Quorum
- IV. Approval of Minutes
- V. Approval of Agenda
- VI. Open Forum (Public Speakers) (2 minutes each)
- VII. Officers Report (3 minutes each)
- VIII. Advisors Report (5 minutes)
- IX. Club Reports (2 minutes each)
- X. Committee Reports (2 minutes each)
- XI. Unfinished Business
  - A. Club Chartering  
(5 minutes | Information/Discussion/Action)

*The ICC will discuss and possibly take action on chartering the **Political Science Club**.*

**B. Club Event Forms**

**(15 minutes | Information/Discussion)**

*Raquel Sanchez will give a presentation regarding club promotion and forms.*

**\*Available in alternate formats.**

If you anticipate needing any type of accommodation, or have questions about the physical access provided, please contact the Office of Student Life at [asu@lavc.edu](mailto:asu@lavc.edu) as soon as possible.

**XII. New Business**

**A. Parliamentary Procedure & Brown Act**

**(10 minutes | Information/Discussion)**

*The Chief of Justice Jasmine will give a brief introduction about Parliamentary Procedure & Brown Act.*

**B. April Club Day Fundraising**

**(10 minutes | Information/Discussion/Action)**

The ICC will report and possibly take action on Club Day fundraising.

**C. May Club Day**

**(15 minutes | Information/Discussion/Action)**

The ICC will discuss and possibly take action on the Club Day theme & activities.

**D. ASU/ICC Banquet**

**(10 minutes | Information/Discussion/Action)**

The ICC will discuss and possibly take action on Club Awards.

**E. ICC Constitution & Bylaws Workgroup**

**(5 minutes | Information/Discussion/Action)**

The ICC will discuss and form a workgroup to work on updating ICC attendance standards.

**F. ASU & ICC Soccer Tournament**

**(10 minutes | Information/Discussion/Action)**

The ICC will discuss the Soccer Tournament.

**XIII. Announcements**

**XIV. Agenda Item Request**

**XV. Adjournment**