### **OFFICERS**

President (Chair): Christopher Robles-Garay

Vice President: Trang Vu

Treasurer: Vacant

ICC Senate Representative: Garnik Arustamyan

Parliamentarian: Melina Valle Herrera

Secretary: Natalie Castillo

#### **COMMISSIONERS**

Campus Environmental Affairs: Jazmin Balbuena

Ethnic and Cultural Affairs: Ammy Duate

Ordonez

Fine Arts: Gianella Urtecho

Health and Wellness Affairs: Arely Aguilar

Political Affairs: Sofia Orellana Rivas

Publicity and Social Media Affairs: Eva Serrano

Student Life: Julian Serrano

### **ADVISORS**

Dr. Elizabeth Negrete

**Monica Flores** 

### **COMMITTEES**

**Election Committee** 

**Lobbying Committee** 

**CARE 4 Kids Committee** 

**Basic Needs Committee** 

### **ASU MISSION STATEMENT**

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with the opportunity for both personal and professional advancement empowering them to thrive in all aspects of their lives.

# **EXECUTIVE COUNCIL MEETING**

Date: Dec 12th, 2023 2:00pm

# **Skybox Conference Room**

#### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Quorum
- IV. Meeting
- V. Approval of Minutes
- VI. Approval of Agenda
- VII. Open Forum (Public Speakers) (2 min)
- VIII. Officers Reports (3 minutes)
- IX. Commissioner's Reports (3 minutes each)
- X. Advisors Report (5 minutes)
- XI. Committee Reports (3 minutes each)
- XII. Finance Business
  - A) ASU Cart- \$700.00 (Discuss about getting a new ASU Cart for events.)
  - B) ASU Jackets- \$250.00 (The purpose is to buy jackets and create a uniformed look.)

## XIII. Unfinished Business (5 min each)

A) ASU Merch
 (Discuss about making different ASU Merch.)

## XIV. New Business (5 min each)

- A.) Student Leadership Presentations (Student Leaders will present their leadership presentations.)
- B.) January Training
  (Discuss about a date to have our January training.)
- C.) Conference in Spring (Discuss who's going to the SSCCC Conference.)
- D.) January Executive Council Meeting (choose a date to have our January meeting.)
- E.) ASU Appointing (Discuss about appointing vacant positions)
- F.) Feedforward

### **ASSOCIATED STUDENT UNION**

(To inform us that we should communicate with each other efficiently and provide constructive feedback.)

XV. Announcements

XVI. Agenda Item Requests

XVII. Adjournment

# \*Available in alternate formats.

If you anticipate needing any type of accommodation, or have questions about the physical access provided, please contact the Office of Student Life at <a href="mailto:asu@lavc.edu">asu@lavc.edu</a> as soon as possible.