Los Angeles Valley College

Citizens Building Oversight Committee
http://www.lavc.edu/revitalizingvalley/oversitecommittee.html

Committee Members
Mark an "x" next to each person who is present:

☐ *Vacant, Greater Valley Glen Council*

☐ **Pat Ballew, LAVC Foundation*

☐ *Diedra Stark, Retirees Association of LAVC*

☐ *Harvey Berg, Economic Alliance Executive Board Member*

☐ *Vacant, Neighborhood Council Valley Village*

☐ *Vacant, Sherman Oaks Neighborhood Council*

☐ *Asta Criss, Valley Glen Neighborhood Association*

☐ *Austin Smith, Student Member*

Ex Officio
☐ *Dr. Erika Endrijonas, President*

Resource Members

☐ *Mark Strauss, College Project Director*

☐ *Mike Lee, VPAS*

☐ *Maggie Lopez, Executive Assistant*

*Chair

LAVC Mission Statement: Los Angeles Valley College serves as a leader in student success, with pathways for certificates, degrees, transfer, and continuing education. We enable students to advance their education, personal development, and quality of life, empowering them to be productive and engaged members of the global community.

Los Angeles Valley College
5800 Fulton Avenue
Valley Glen, CA 91401

February 3, 2015 - 6:00 PM
President's Conference Room (Admin 2)

Agenda

1. Welcome and Introductions

2. Convene Meeting

3. Approval of Minutes
   a) Minutes of October 7, 2014
   b) CBOC Membership
   c) Review Meeting Schedule

4. President's Report –
   a) Ribbon Cutting Ceremony
   b) Ground-Breakings: Student Union, VGG, ATF
   c) Discussion: Conferring with Local Homeowners

5. Update on District Citizens' Oversight Committee

6. Building Construction Update – Mark Strauss

7. Freeway Lady Project

8. Members Comments/Suggestions for the LACCD

10. Items from the floor

11. Adjournment

*Chair duties:
The elected Chair will work with the President and Maggie Lopez to prepare the agenda before it is sent to the group.
The Chair convenes the meeting and relies on the President and the Construction Program Manager to conduct the meeting.
The Chair leads the meetings, reviews minutes, and helps plan the agenda.

<mark>**Light refreshments will be served**</mark>

<mark>2014-2015 Meetings</mark>
October 7, 2014, ~~January 6~~, February 2, 2015, April 7, 2015, July 7, 2015