



# Los Angeles Valley College

## Grants Committee

<http://www.lavc.edu/grantscommittee>

### Committee Members

Mark an "x" next to each person who is present:

#### Administration

- Raul Castillo, Director, [Term]
- Deborah diCesare, Dean\* ([Term])
- Raul Gonzalez, Associate VP ([Term])
- Sherri Rodriguez, Associate Dean, [Term]

#### Faculty Members

- Ellie Rabani, CalWORKs ([Term])
- Marni Roosevelt, Child Development ([Term])
- Xiaoyang Liu-Behlendorf, Library ([Term])
- Ruby Christian-Brougham, Psychology ([Term])
- Howard Levine, Business (2015)

#### Classified Members

- Nona Matatova, SFP Director ([Term])
- Alicen Vera, SFP Technician ([Term])

#### Grants Representative

- Helen Shrager

#### Student Member

- Saleem Moinuddin

#### Resource Members

- Michelle Fowles, Dean
  - Laurie Nalepa, Dean
- \*Chair

**LAVC Mission Statement:** Los Angeles Valley College serves the community by providing transfer, degree, vocational, transitional, and continuing education programs in an attractive and accessible learning environment that fosters student success. Embedded in these programs are the greater goals of critical thinking and life-long learning which are necessary for success in the workplace and for advancing one's education, personal development and quality of life.

#### Grant Committee Mission Statement:

The Grant Committee mission is to ensure all grants are in alignment with the College's Mission Statement, Educational Master Plan, and College Initiatives.

#### Goals 2015 – 2016

1. Refine database
2. Refine website
3. Refine Handbook
4. Improve communication – create awareness of grant processes, as well as grants applied for and funded

October 21, 2015

1:00 pm

Admn 2 President's Conference Room

## Agenda

Welcome Howard Levine, Business Faculty!

### Self-Introductions

1. Approval of Minutes from July and September
2. Action Items
  - a. Podcast Discussion led by workgroup – Raul Castillo, Sherri Rodriguez, Ruby Christian Brougham – Dan Watanabe
3. Reports
  - a. IEC
  - b. EPC
4. New Business:

### Future Meeting Dates

3<sup>rd</sup> Wednesday of the month at 1:00 pm; President's Conference Room, Admn

