October 2019

To: TAP Students and Faculty
From: TAP Director: Dr. Yih-Mei Hu, Music Department
      TAP Counselor: Dr. Michael Gold, TAP Counselor

I. TAP TRANSFERS FOR FALL 2020– Must Complete TAP Requirements
TAP/Honors students who will be applying to transfer for Fall 2020 transfer are required to complete a personalized TAP COMPLETION PLAN with the TAP counselor. The plan must include at least two honors courses (6 units) completed by the end of Fall 2019 and your proposed courses to be completed to fulfill the rest of your transfer requirements, honors courses and Lib Sci 101 by the end of Spring 2020. TAP transfers will also need to make an appointment with TAP counselor in November or December 2019 (once your Spring 20 schedule is set) to complete the official TAP CERTIFICATION FORM which triggers priority consideration for admission to UCLA College of L&S.

II. UC/CSU TRANSFER APPS DUE in NOV 2019 for FALL 2020
You are encouraged to complete your transfer applications WELL BEFORE the end of November to avoid any delay in applying due to application system overloads.
Applications for Fall 2020 transfer are accepted according to the following deadlines:
- Cal State Universities –October/November 2019, go to www.calstate.edu/apply
- University of California - November 2019 for all campuses, go to www.universityofcalifornia.edu/apply
- University of Southern California - Dec 1, 2019-Feb 1, 2020 deadlines for scholarship consideration and regular admission, go to www.commonapp.org
Remember to indicate that you are a UCLA Transfer Alliance student where appropriate on your UC applications and check ok to authorize your “release of information” to the school/college so that we may advocate with UC on your behalf.

III. HONORS PROGRAM OFFICES in ACA 1414 - OFFICE HOURS
You are welcome to visit us during our office hours or by appointment huylavc.edu and goldmc@lavc.edu.
Dr. Yih-Mei Hu, TAP Director: Mondays 3:00-4:00pm & Tuesdays, 11:00am-1:00pm
Dr. Michael Gold, TAP Counselor: Mondays 10:30am-12:30pm and Weds 1:30-3:30pm

IV. NEW POLICY for TAP/Honors CONTRACTS
Starting in Spring 2020, TAP/Honors contracts will not be permitted for courses offered as dedicated “All-Honors” sections during that same term. See the TAP Curriculum webpage for the most recent two-year plan for upcoming honors course offerings. Dedicated sections are able to offer an Honors experience that mirrors the academic work at four-year schools. Contracts should be used to bridge any gaps during the program, so please plan your courses carefully. The deadline for full-term class contracts was September 27. Late start contracts will be accepted until October 25, 2019. No exceptions will be made. Finally, keep in mind the contract limits:
Students required to take 18 honors units for TAP are now limited to three contracts; students required to take 15 honors units for TAP are now limited to two contracts.

V. UCLA TRANSFERS FALL 2020 – POLICY FOR ALTERNATE MAJORS
APPLICANTS, due to the continuous increase in transfer applications to UCLA and because the majority of applicants apply to a select number of majors, TAP certified students will be reviewed for alternate majors only if they meet both of the following provisions:

A. The alternate major may NOT be one of the following 16 selective majors:
   Biology                            Pre-GLOBAL Studies
   Pre-Business Economics             Pre-Financial Actuarial Mathematics
   Communication Studies             Human Biology & Society (B.A.)
   Pre-Economics                     Human Biology & Society (B.S.)
   English                           Pre-Int’l Dev Studies
   Pre-Mathematics/Economics        Pre-Political Science
   Pre-Psychology                    Pre-Sociology
   Pre-Statistics


B. The alternate major must be listed on the original UC Application and match what is written on the TAP Certification Form. Requests to add or change your alternate major after submission of the application will not be considered. This applies to all alternate majors at UCLA.

**Note:** The TAP policy on review of alternate majors is still restricted to those in the UCLA College (Letters and Science). Majors in the Henry Samueli School of Engineering and Applied Science (HSSEAS), the School of Arts and Architecture (SOAA), the Herb Alpert School of Music, the School of Nursing, and the School of Theater, Film and Television (TFT) are not acceptable for alternate major review.

VI. **MEDPEP PRE-HEALTH CONFERENCE and RESOURCE FAIR**

9th Annual MEDPEP Pre-Health Conference and Resource Fair, *Intersections in Health: Policy, Cultural/Heritage Wealth, and YOU*, will take place on Saturday, November 23, 2019 from 9:00 am - 4:30 pm at the University of California, Los Angeles (UCLA).

This event is free of charge and open to all pre-health students, parents, and counselors. We will be holding numerous workshops on leadership, financial aid, academics, professional development, hands-on activities and more. Conference attendees will have the opportunity to network with resource fair participants, and hear from several knowledgeable and inspiring speakers. See attached flyer.

VII. **JACK KENT COOKE FOUNDATION TRANSFER SCHOLARSHIP – up to $40k/yr**

The Undergraduate Transfer Scholarship application is open! Current community college students and recent graduates can apply exclusively through The Common App. All scholarship application materials must be submitted through The Common Application before the deadline on November 20, 2019. Go to [https://www.jkcf.org/our-scholarships/undergraduate-transfer-scholarship/](https://www.jkcf.org/our-scholarships/undergraduate-transfer-scholarship/) for more information and to apply.

VIII. **COLLEGE PATH LA – OFFERS TRANSFERS ESSAY WRITING ASSISTANCE**

College Path LA is offering our students special assistance in writing personal insight essays for transfer admissions applications in October and November. For more information or to sign up contact Career/Transfer Center careertransfer@lavc.edu or (818)947-2646.

IX. **UCLA CARE EXTENDERS – HEALTHCARE INTERNSHIPS**

The Care Extender Internship Program is specifically designed for those interested in pursuing a career in the field of health care. See attached flyer or visit their webpage [https://www.uclahealth.org/careextender/](https://www.uclahealth.org/careextender/)

X. **CHAPMAN UNIVERSITY – PRE-TRANSFER ADVISING**

Transfer appointments are available on campus and over the phone. We can help you create an academic plan at your current school that will work in helping you transfer to Chapman. To schedule an appointment, call us at (714) 997-6711.

XI. **WOODBURY UNIVERSITY – OPEN HOUSE – See OCT. 19, 2019**

Go to the Woodbury website for more information and to RSVP [https://woodbury.edu/event/discover-woodbury-fall/](https://woodbury.edu/event/discover-woodbury-fall/)

XII. **UPDATING OUR RECORDS**

If you are receiving this newsletter and have already transferred or are no longer an active TAP/Honors student please send an email to goldmc@lavc.edu to update us on your status. Please include the email address you would like us to remove. Let us know if you have “transferred to ____________” or “no longer participating in TAP due to ________________.”

Thanks very much and best of luck in the future.
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|              |              |              |              | DEADLINE TO |
|              |              |              |              | APPLY TO    |
|              |              |              |              | CSU/UC IS   |
|              |              |              |              | NOVEMBER 30 |
| UCLA CCCP    | CSU Application | UCSD         | CSU Application | UCLA Bus |
| Advising     | Workshop     | Representative | Workshop     | Trip         |
| 9:00AM - 2:00PM | 12:00PM - 2:30PM | 10:00AM - 3:00PM | 12:00PM - 2:30PM | 7:00AM - 3:00PM |
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| 21           | 22           | 23           | 24           |               |
|              |              |              |              | UCLA Bus    |
|              |              |              |              | Trip         |
| 22           | 23           | 24           | 25           | 26           |
| UCLA CCCP    | UCLA         | CSU Application | UCSD         |               |
| Advising     | Representative | Workshop     | Representative |               |
| 9:00AM - 2:00PM | 9:00AM - 3:00PM | 12:00PM - 1:30PM | 10:00AM - 3:00PM | 10:00AM - 3:00PM |
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| UCLA CCCP    | UCLA         | UCLA         | UCLA CCCP    | UCLA CCCP    |
| Advising     | Representative | CCCP         | CCCP         | Advising     |
| 10:00AM - 5:00PM | 9:00AM - 3:00PM | 10:00AM - 3:00PM | 10:00AM - 3:00PM | 10:00AM - 5:00PM |
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| 28           | 29           | 30           | 31           |               |
| CSUN Peer Mentor | CSU Application | UCLA         | UCLA CCCP    |               |
| 9:00AM - 2:00PM | 2:00PM - 6:30PM | Representative | CCCP Advising |               |
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| 29           | 30           | 31           |               |               |

Please call or stop by the Career/Transfer Center to make an appointment with a representative and/or to reserve your spot for a workshop. If you need accommodations due to a disability to participate in these events, please contact the Career/Transfer Center at 818-947-2646 at least 5 business days in advance. All events will be held at Career/Transfer Center unless otherwise indicated.
LAVC
Honors Programs
Information Session
Presentations by
the TAP Program and
the Phi Theta Kappa Honor Society

Light refreshments provided

Q&A
Get your questions answered

Thursday,
October 10

1:15-2:00 PM

ACA 2504

Learn about Tau Alpha Epsilon, ASU Honors Club

This event is wheelchair accessible. Individuals needing sign language interpreters, assisted listening devices, large print, Braille materials or any other accommodations should contact Michelle Lewis at lewismv@lvc.edu by 10/3/19.
LOS ANGELES VALLEY COLLEGE
Fall 2019 College Fair & Club Day

THINK TRANSFER
Over 50 colleges and universities participating including UCLA, UCB, UCSD, USC, CSUN, CSULA and many more!

Tuesday, October 22nd
10:00am - 2:00pm
Monarch Arcade

Come join the fun:
Talk to University Representatives
Meet and join clubs
Enjoy the free food & music

Career/Transfer Center Event sponsored by:

If you need accommodations to participate due to a disability, please contact Career/Transfer Center at least 5 business days in advance.
Are you a Pre-Health student?

UCLA Health

Join the Care Extender Internship Program!

The Care Extender Internship Program is specifically designed for those interested in pursuing a career in the field of health care.

As a Care Extender, you will have the opportunity to observe and help out with various medical procedures while gaining invaluable patient contact and interaction with medical professionals.

Some of the departments that participate in this program include:

- Emergency Room
- Oncology
- Radiology
- Pediatrics
- Labor & Delivery
- Post Partum

To apply, please visit uclahealth.org/careextender/care-extender-program to sign up for our orientation dates.

If you have any questions about the application process or the program itself, please visit uclahealth.org/careextender or email WNarinyan@mednet.ucla.edu.
MEDPEP’s 9th Annual Pre-Health Conference and Resource Fair,
"Intersections in Health: Policy, Cultural/Heritage Wealth, and YOU!"

Dear Prospective Pre-Health Conference Attendee,

We are pleased to invite you to our 9th Annual Pre-Health Conference and Resource Fair. This FREE pre-health conference will be held at UCLA on Saturday, November 23rd, from 8:00 a.m. to 4:30 p.m. The conference features a broad array of workshops and a resource fair aimed to support under-represented minority (URM) pre-health students continue their health journeys and contribute to the progress and growth of their communities.

Saturday, November 23, 2019
9:00 a.m. – 4:30 p.m.
Registration and optional breakfast begins at 8:00 a.m.
FREE Admission

Hosted at the University of California, Los Angeles (UCLA)
Broad Art Center/Coral Tree Walk
240 Charles E. Young Dr. North
Los Angeles, CA 90095
All day parking in Lot 3: $12.00

The workshops will include:
- Admissions information to four-year universities, graduate, and professional schools
- Health professionals and student panels
- Mental health resources
- Financial aid resources: FAFSA, DACA, scholarships, etc.
- Resources for undocumented students
- Parent workshops in Spanish
- Networking opportunities
- Resource Fair

Register here:
tinyurl.com/2019PHCMEDPEP

For more information, please contact us at: uclamedpep.phc@gmail.com
SECURE YOUR SPOT!
Join the Fall session of NASA Community College Aerospace Scholars (NCAS) to learn from experts about NASA missions and research. Complete the online session and earn a 2020 spring or summer trip to NASA!

REGISTRATION: NOW THROUGH OCTOBER 16th!
FOR MORE INFORMATION AND TO APPLY VISIT GO.NASA.GOV/NCAS

PROGRAM ELIGIBILITY
- U.S. citizenship
- High school graduate or equivalent and at least 18 years of age
- Registered at a U.S. community college during the 2019-2020 school year.
- Concurrent enrollment or completion of 9+ hours of STEM coursework

ATTEND AN INFO SESSION:
All times listed are in Central Time
- Thursday, September 12th, 2019 (7:00-8:00 pm)
- Tuesday, September 24th, 2019 (3:00-4:00 pm)
- Monday, October 7th, 2019 (5:00-6:00 pm)
- Tuesday, October 15th, 2019 (1:00-2:00 pm)

LINK TO SESSION: HTTPS://GO.NASA.GOV/NCASINFO

CAN'T ATTEND ANY OF THE SESSIONS?
WATCH A RECORDING ANYTIME AT HTTPS://GO.NASA.GOV/20JN0WB

QUESTIONS? EMAIL US AT JSC-NCAS@MAIL.NASA.GOV

NCAS is an activity of the NASA Office of STEM Engagement and funded by the Minority University Research Education Program (MUREP): http://www.nasa.gov/education/murep

www.nasa.gov
LAVC PASO STEM PRESENTS:

STEM INTERNSHIP PANEL -

LED BY LAVC STUDENTS

ALL students welcome!

October 10, 2019
1:30-3:30 Fireside Room
(Campus Center)

This event is wheelchair accessible. Individuals needing sign language interpreters, assisted listening devices, large print, braille materials, or any other accommodations should contact Kassidy Miller at (818) 947-2906
LAVC’S PASO STEM PRESENTS:

STEM SPEAKER SERIES

TECHNOLOGY & ENGINEERING

Come interact with a panel of Technology & Engineering Professionals!

OCTOBER 24, 2019 FROM 1:30-3:30 PM IN THE FIRESIDE ROOM (CAMPUS CENTER)

ALL STUDENTS WELCOME & FREE SNACKS!

This event is wheelchair accessible. Individuals needing sign language interpreters, assisted listening devices, large print, braille materials, or any other accommodations should contact Kassidy Miller at (818) 947-2906.