November 2019
To: TAP Students and Faculty
From: TAP Director: Dr. Yih-Mei Hu, Music Department
       TAP Counselor: Dr. Michael Gold, TAP Counselor

I. TRANSFER APPS DUE in NOV 2019 for FALL 2020

You are encouraged to complete your transfer applications WELL BEFORE the end of November to avoid any delay in applying due to application system overloads.

Applications for Fall 2020 transfer are accepted according to the following deadlines:

- **Cal State Universities** – October 1 to November 30 2019 for Fall 2020 (This information is subject to change. If you need more detailed information, please contact the campus admissions office directly), go to [www.calstate.edu/apply](http://www.calstate.edu/apply)
- **University of California** – November 1-30 2019 for all campuses, go to [www.universityofcalifornia.edu/apply](http://www.universityofcalifornia.edu/apply)
- **University of Southern California** - Dec 1, 2019-Feb 1, 2020 deadlines for scholarship consideration and regular admission, go to [www.commonapp.org](http://www.commonapp.org)

Remember on the UC transfer application:
- Indicate that you are a UCLA Transfer Alliance Program student where appropriate and
- Check to authorize your “release of information” to the school/college so that we may advocate on your behalf.

II. FALL 2020 TRANSFERS - TAP CERTIFICATION REQUIRED!!!

- **By APPOINTMENT ONLY** – After you have applied for transfer in November and registered for Winter/Spring ’20, your TAP Certification should be done later in November or December during a counseling appointment. You must have completed at least two honors courses (6 units) by the end of Fall ’19 semester, maintained minimum 3.25+ UC G.P.A.’s, and minimum major preparation. You will have until the end of Spring ‘20 to complete remaining TAP requirements, Library Science 101, remaining honors courses and minimum eligibility for transfer as a junior. Go online to Counseling Dept. or call @ (818) 947-2474 Tuesday mornings to schedule a TAP CERT appointment with Dr. Gold.

**Note:** TAP Certification is what triggers your priority consideration for admission to UCLA College of Letters and Science.

III. UCLA TRANSFERS FALL 2020 –UPDATED POLICY FOR ALTERNATE MAJORS

Applicants, due to the continuous increase in transfer applications to UCLA and because the majority of applicants apply to a select number of majors, TAP certified students will be reviewed for alternate majors only if they meet both of the following provisions:

A. The alternate major may NOT be one of the following 16 selective majors:
   - Biology
   - Pre-Business Economics
   - Communication Studies
   - Pre-Economics
   - English
   - Pre-Global Studies
   - Pre-Financial Actuarial Mathematics
   - Human Biology & Society (B.A.)
   - Human Biology & Society (B.S.)
   - Pre-Int’l Dev Studies
   - Pre-Mathematics/Economics
   - Pre-Psychology
   - Pre-Global Studies
   - Pre-Psychology
   - Pre-Sociology
   - Pre-Statistics
   - Public Affairs

B. The alternate major must be listed on the original UC Application and match what is written on the TAP Certification Form.

Requests to add or change your alternate major after submission of the application will not be considered. This applies to all alternate majors at UCLA.

**Note:** The TAP policy on review of alternate majors is still restricted to those in the UCLA College (Letters and Science). Majors in the Henry Samueli School of Engineering and Applied Science (HSSEAS), the School of Arts and Architecture (SOAA), the Herb Alpert School of Music, the School of Nursing, and the School of Theater, Film and Television (TFT) are not acceptable for alternate major review.
### IV. HONORS OFFERINGS

The first table shows which courses are being planned as ALL-HONORS SECTIONS for two years:

<table>
<thead>
<tr>
<th>FALL 2019</th>
<th>SPRING 2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Area 1A: English 101 H</td>
<td>Area 3 B: Afro Am 20 H</td>
</tr>
<tr>
<td>Area 5B/C: Biology 3 H</td>
<td>Area 4: Economics 1 H</td>
</tr>
<tr>
<td>Area 4: Psych 1 H</td>
<td>Area 1B: English 103 H</td>
</tr>
<tr>
<td>Library Science 101 H</td>
<td>Area 5B: Psych 2 H</td>
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</table>

<table>
<thead>
<tr>
<th>FALL 2020</th>
<th>SPRING 2021</th>
</tr>
</thead>
<tbody>
<tr>
<td>Area 1B: English 101 H</td>
<td>Area 3A: Cinema 105 H</td>
</tr>
<tr>
<td>Area 5B: Anthro 101 H</td>
<td>Area 1B: Comm 105 H</td>
</tr>
<tr>
<td>Area 3A: Art 102 H</td>
<td>Area 5A: Geography 1 H</td>
</tr>
<tr>
<td>Area 4: Political Science 1 H</td>
<td>Area 4: Sociology 21 H</td>
</tr>
<tr>
<td>Area 3B: Philos 1 H</td>
<td>Area 1: Statistics 101 H</td>
</tr>
<tr>
<td>Library Science 101 H</td>
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</tr>
</tbody>
</table>

### Spring 2020 Dedicated “ALL-HONORS” Sections*

<table>
<thead>
<tr>
<th>Class Nbr</th>
<th>Subject</th>
<th>#</th>
<th>Start</th>
<th>End</th>
<th>Days</th>
<th>Instructor</th>
<th>IGETC</th>
<th>CSU-GE</th>
</tr>
</thead>
<tbody>
<tr>
<td>25772</td>
<td>AFROAM</td>
<td>20H</td>
<td>9:40AM</td>
<td>11:05AM</td>
<td>TR</td>
<td>Morris, Keidra</td>
<td>3B</td>
<td>C2</td>
</tr>
<tr>
<td>25773</td>
<td>ECON</td>
<td>001H</td>
<td>11:20AM</td>
<td>12:45PM</td>
<td>TR</td>
<td>Aksoy, Ercument</td>
<td>4</td>
<td>D</td>
</tr>
<tr>
<td>25774</td>
<td>ENGLISH</td>
<td>103H</td>
<td>9:40AM</td>
<td>11:05AM</td>
<td>MW</td>
<td>Jeffries, Alison</td>
<td>1B</td>
<td>A3</td>
</tr>
<tr>
<td>25775</td>
<td>PSYCH</td>
<td>002H</td>
<td>11:20AM</td>
<td>12:45PM</td>
<td>MW</td>
<td>Staff</td>
<td>5B</td>
<td>B2</td>
</tr>
<tr>
<td>22011</td>
<td>STAT</td>
<td>101H</td>
<td>1:00PM</td>
<td>2:25PM</td>
<td>MW</td>
<td>Chu, Wilson</td>
<td>2</td>
<td>B4</td>
</tr>
</tbody>
</table>

* Please Note: Contracts will not be allowed for courses taught as dedicated “All-Honors” sections during Spring 2020

### Spring 2020 MIXED-HONORS Sections:

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Subject</th>
<th>#</th>
<th>Mtg Start</th>
<th>Mtg End</th>
<th>Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>14698</td>
<td>AFRO AM</td>
<td>005H</td>
<td>9:40AM</td>
<td>11:05AM</td>
<td>TR</td>
</tr>
<tr>
<td>27286</td>
<td>ANTHRO</td>
<td>104H</td>
<td>TBA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16628</td>
<td>BIOLOGY</td>
<td>006H Lecture</td>
<td>9:40AM</td>
<td>11:05AM</td>
<td>MW</td>
</tr>
<tr>
<td>16630</td>
<td>BIOLOGY</td>
<td>006H Lab</td>
<td>9:00AM</td>
<td>11:10AM</td>
<td>TR</td>
</tr>
<tr>
<td>16710</td>
<td>BIOLOGY</td>
<td>007H Lecture</td>
<td>1:00PM</td>
<td>2:25PM</td>
<td>TR</td>
</tr>
<tr>
<td>16717</td>
<td>BIOLOGY</td>
<td>007H Lab</td>
<td>1:00PM</td>
<td>4:10PM</td>
<td>MW</td>
</tr>
<tr>
<td>16202</td>
<td>CINEMA</td>
<td>105H</td>
<td>6:50PM</td>
<td>10:00PM</td>
<td>M</td>
</tr>
<tr>
<td>27239</td>
<td>CINEMA</td>
<td>107H</td>
<td>8:00AM</td>
<td>9:25AM</td>
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<tr>
<td>23212</td>
<td>FRENCH</td>
<td>003H</td>
<td>1:00PM</td>
<td>3:30PM</td>
<td>MW</td>
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<tr>
<td>18190</td>
<td>MATH</td>
<td>259H</td>
<td>8:00AM</td>
<td>9:25AM</td>
<td>MTWR</td>
</tr>
<tr>
<td>18212</td>
<td>MATH</td>
<td>260H</td>
<td>11:20AM</td>
<td>12:30PM</td>
<td>MTWR</td>
</tr>
<tr>
<td>19160</td>
<td>MATH</td>
<td>261H</td>
<td>9:40AM</td>
<td>10:50AM</td>
<td>MTWR</td>
</tr>
<tr>
<td>16634</td>
<td>SOC</td>
<td>003H</td>
<td>6:50PM</td>
<td>10:00PM</td>
<td>R</td>
</tr>
<tr>
<td>22428</td>
<td>SPANISH</td>
<td>003H</td>
<td>9:40AM</td>
<td>12:10PM</td>
<td>MW</td>
</tr>
<tr>
<td>22429</td>
<td>SPANISH</td>
<td>004H Lecture</td>
<td>7:00PM</td>
<td>9:30PM</td>
<td>M</td>
</tr>
<tr>
<td>22429</td>
<td>SPANISH</td>
<td>004 Lab</td>
<td>TBA</td>
<td></td>
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</tr>
</tbody>
</table>
V. HONORS PROGRAM OFFICES in ACA 1414 - OFFICE HOURS
TAP/Honors has been given its own office space located in the new Administration and Career Advancement Bldg. (ACA 1414). Please come visit us during our posted office hours or anytime the “OPEN” sign is on the door or by appointment huy@lavc.edu and goldmc@lavc.edu.
Dr. Yih-Mei Hu, TAP Director: Mondays 3:00-4:00pm & Tuesdays 11:00am-1:00pm
Dr. Michael Gold, TAP Counselor: Mondays 10:30am-12:30pm and Weds 1:30-3:30pm

VI. DISCOVER CHAPMAN UNIVERSITY DAY – Saturday, November 9 2019
We hope you can join us for Discover Chapman Day, our annual Open House event! The entire day is designed to give you and your family as many opportunities as possible to explore the University and experience life at Chapman:
- Attend academic presentations and meet our faculty
- Tour our campus and residence halls
- Learn about financial aid and scholarship opportunities
- Hear from current students at our session panels and in the involvement fair
In addition, a limited number of Fellows Interviews (registration required) will be offered during Discover Chapman Day for high school seniors. To check appointment availability or register, visit our Discover Chapman Day Fellows Interviews page. For those traveling to Orange, you can view nearby hotels and local dining options.
To learn more and register, visit our Discover Chapman Day website. We hope to see you there!
REGISTER HERE: https://go.chapman.edu/register/?id=cff27de7-8e06-41d0-bb10-3c22a6218741, please contact us at admit@chapman.edu or (714) 997-6711

VII. UCI ANNUAL HONORS STUDENT RESEARCH CONFERENCE
It is that time of year again! The Honors Transfer Council of California (HTCC) is accepting applications for the annual student research conference at UC Irvine on April 4, 2020. The process begins with a 250-word abstract for your original project or research. The project can be from a previous semester, the current semester, or something new. The TAP Director, Dr. Hu, can help you work with your professor in this process, and will be the one to submit your application to HTCC. This conference is a great way to boost your resume, meet TAP students from across California, and win scholarship money! For more details on the HTCC conference, check out the website https://www.honorstransfercouncil.org/the-conference-1. The deadline for submission (to Dr. Hu) is Monday, December 2. She will then forward your application to HTCC. For questions or an appointment, please e-mail huy@lavc.edu.

VIII. UCLA Center for Community College Partnerships
LAVC has forged a special transfer partnership with UCLA to provide Valley students with mentoring on our campus and special programing at UCLA. (Please see the attached flyer for more information about UCLA CCCP Scholars Program at LAVC).

IX. MEDPEP PRE-HEALTH CONFERENCE and RESOURCE FAIR 9th Annual MEDPEP Pre-Health Conference and Resource Fair, Intersections in Health: Policy, Cultural/Heritage Wealth, and YOU!, will take place on Saturday, November 23, 2019 from 9:00 am - 4:30 pm at the University of California, Los Angeles (UCLA). This event is free of charge and open to all pre-health students, parents, and counselors. We will be holding numerous workshops on leadership, financial aid, academics, professional development, hands-on activities and more. Conference attendees will have the opportunity to network with resource fair participants, and hear from several knowledgeable and inspiring speakers. See attached flyer.

X. INTERESTED IN GETTING RESEARCH EXPERIENCE and GETTING PAID?
CSUN Diversity Program Curriculum offer BUILD PODER an NIH-funded bio-medical training program gives students the opportunity to be paid for undergraduate research training and is designed to prepare them for careers in behavioral, biomedical, and health science research. For more information about the program, Build Poder reps visit regularly to answer your questions (see flyer below).
XI. **NEW POLICY for TAP/Honors CONTRACTS**
Starting in Spring 2020, TAP/Honors contracts will not be permitted for courses offered as dedicated “All-Honors” sections during that same term. See the TAP Curriculum webpage for the most recent two-year plan for upcoming honors course offerings. Dedicated sections are able to offer an Honors experience that mirrors the academic work at four-year schools. Contracts should be used to bridge any gaps during the program, so please plan your courses carefully. The Fall 19 deadline for full-term class contracts was September 27. Late start contracts were accepted through October 25, 2019 (NO exceptions).
Finally, keep in mind the contract limits:  
*Students required to take 18 honors units for TAP are now limited to three contracts; students required to take 15 honors units for TAP are now limited to two contracts.*

XII. **COLLEGE PATH LA – OFFERS TRANSFER ESSAY WRITING ASSISTANCE**
College Path LA is offering our students one-on-one special assistance in writing personal essays for transfer admissions applications in November. Each workshop will be done in the Career/Transfer Center located in the SS Annex. For more information or to sign up contact the Career/Transfer Center (818) 947-2646, careertransfercenter@lavc.edu  
**Workshops:** Wednesday, November 7 – 5:00-6:30pm  
Thursday, November 15 – 1:30-3:00pm

XIII. **UPDATING OUR RECORDS – PLEASE LET US KNOW YOUR TAP STATUS**
If you are receiving this newsletter and have already transferred or are no longer an active TAP/Honors student please send an email to goldmc@lavc.edu to update us on your status. Please include the email address you would like us to remove. Let us know if you have “transferred to ____________” or “no longer participating in TAP due to ______________.”

See Below - November 2019  
**CAREER/TRANSFER CENTER CALENDAR**  
And  
**Upcoming Transfer Events**
Please call or stop by the Career/Transfer Center to make an appointment with a representative and/or to reserve your spot for a workshop. LACCD encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation, or have questions about the physical access provided, please contact the Career/Transfer Center at 818-947-2646 or lavc-careertransfercenter@lacc.edu as soon as possible, but no later than ten (10) business days prior to the event.

<table>
<thead>
<tr>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THU</th>
<th>FRI</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>UCLA CCCP Advising 9:00AM - 5:00PM</strong>&lt;br&gt;CSUN Build Poder 10:00AM - 2:00PM&lt;br&gt;UC Application Workshop 5:30PM - 7:00PM</td>
<td><strong>CSUN Peer Mentor 9:00AM - 2:00PM</strong>&lt;br&gt;UCLA Representative 8:00AM - 3:30PM&lt;br&gt;Anglo American University Rep 10:00AM - 1:00PM</td>
<td><strong>West Coast University Representative 10:00AM - 1:00PM</strong>&lt;br&gt;Pepperdine University Representative 4:00PM - 6:00PM&lt;br&gt;1-on-1 UC Essays 5:00PM - 6:30PM</td>
<td><strong>UCLA CCCP Advising 9:00AM - 5:00PM</strong>&lt;br&gt;CSU Application Workshop 12:00PM - 1:30PM</td>
<td><strong>Apply Before November 30th for Fall 2020 Transfer to a UC/CSU</strong></td>
</tr>
<tr>
<td><strong>UCLA CCCP Advising 9:00AM - 2:00PM</strong>&lt;br&gt;CSUN Build Poder 10:00AM - 2:00PM&lt;br&gt;UC Application Workshop 5:30PM - 7:00PM</td>
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<td><strong>UCLA Representative 9:00AM - 3:00PM</strong>&lt;br&gt;CSUN Representative 10:00AM - 5:00PM&lt;br&gt;Art Center Representative 12:30PM - 1:30PM&lt;br&gt;UCLA CCCP Advising 3:30PM - 7:00PM</td>
<td><strong>UCLA CCCP Advising 9:00AM - 6:00PM</strong>&lt;br&gt;CSULA Representative 10:30AM - 1:30PM&lt;br&gt;1-on-1 UC Essays 1:00PM - 2:30PM&lt;br&gt;Tips for Transferring to a UC Information Session 3:00PM - 4:30PM</td>
<td><strong>UCLA CCCP Advising 9:00AM - 2:00PM</strong></td>
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<tr>
<td><strong>UCLA CCCP Advising 9:00AM - 5:00PM</strong>&lt;br&gt;CSU Application Workshop 12:00PM - 1:30PM</td>
<td><strong>CSUN Peer Mentor 9:00AM - 2:00PM</strong>&lt;br&gt;UC Riverside Representative 10:00AM - 3:00PM</td>
<td><strong>UC Application Workshop 5:30PM - 7:00PM</strong></td>
<td><strong>CSU Application Workshop 3:00PM - 4:30PM</strong></td>
<td><strong>CSU &amp; UC Application deadline is November 30th!</strong></td>
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</table>
| **UCLA CCCP Advising 9:00AM - 7:00PM**<br>UC Application Workshop 3:00PM - 4:30PM | **CSUN Peer Mentor 5:00AM - 2:00PM**<br>CSU Application Workshop 12:00PM - 1:30PM<br>CSUN Representative 2:00PM - 6:30PM<br>UCLA CCCP Advising 3:00PM - 7:00PM | **27**<br>Last day to have your CSU/UC Application reviewed by a CGCA! | **28**<br>WE'RE CLOSED! | **29**

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**Veterans Day**
**Remember All Who Served**

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**Physical Science Panel**
(Fresno Room in CC)<br>1:30PM - 2:30PM

**CSU Application Workshop**
3:00PM - 4:30PM

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**Dare to Declare (Your Major)**
Workshop 6:30PM - 7:00PM

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**Last day to have your CSU/UC Application reviewed by a CGCA!**
Los Angeles Valley College

BUILD PODER
November 2019 Visit Schedule

Outside of the Career/Transfer Center
(Student Service Annex)

Monday, November 4th
10:00am - 2:00pm

Tuesday, November 19th
10:00am - 2:00pm

FMI contact: amber.bui@csun.edu

@buildpoder @buildpoderatcsun @build_poder

CSUN
BUILD PODER
Promoting Opportunities for Diversity in Education & Research

LA VMC
Join us at Discover Chapman Day

Saturday, November 9, 2019
Chapman University Orange Campus
Register Online >>

Discover Chapman Day is our annual campus open house for prospective students and their families.

We provide lunch, as well as opportunities to explore the University and experience student life:

- Attend academic presentations and meet our faculty
- Tour our campus and residence halls
- Learn about financial aid and scholarship opportunities
- Hear from current students at our session panels and in the involvement fair

Schedule of Events

Schedule a Fellows Interview

Lodging and Dining Options

Tips for Discover Chapman Day

As you plan your day, check out our tips to make sure you have a great experience while visiting campus.

Tips for Discover Chapman Day »
Program Information

The goal of the program is to motivate, inform and prepare students to transfer from a California community college to selective Top Tier Research institutions such as UCLA. Students in the program have access to our summer and year-long academic preparatory transfer programs which guide students through the community college experience, the application and admissions process, research and pre-graduate opportunities, and career exploration. CCCP Scholars have a higher rate of admission to selective institutions and are eligible for special scholarships. The program is grounded on academic excellence, social justice and educational equity.

Target Participants

CCCP Scholars are students who may:
- be the first in their family to go to college
- come from low-income backgrounds
- may be non-traditional students who have faced challenges in their academic career
- and/or be from underserved communities
- have recently graduated from high school and plan to enroll in a community college in the fall OR students currently attending community college who have not yet completed a transfer curriculum at the time of application
- show potential for transfer success

How to Apply

1) Review requirements and select a summer program
2) Complete UC Transfer Admission Planner at www.uctap.universityofcalifornia.edu (CCCP will verify completion before continuing to review your application)
3) Complete online application, including appropriate short answer essays
4) Submit electronic recommendation form, if required

Students must be residents of California or the US (including AB 540/undocumented students); International students who hold a current US Visa (F1 or other visa) are not eligible.

NOTE FOR RETURNING SCHOLARS:
If you are a current or former CCCP Scholar, you must RESUBMIT a new application and update the UC Transfer Admission Planner (the recommendation form is waived). Additionally, you will need to attend SITE LITE if you are not applying to or selected for another summer program.

Returning scholars will be selected if they have completed their previous CCCP Scholars agreement successfully.

Contact Information

2211 Campbell Hall, Box 957176
Los Angeles, CA 90095-7176
Tel: (310) 207-4441
Fax: (310) 287-4446
cccp@college.ucla.edu
www.cccp.ucla.edu
Office Hours: M-F 9AM-8PM

“Like” us on Facebook
www.facebook.com/cccpcampus
Follow us on Twitter
@CCCP_UCLA
Follow us on Instagram
@CCCP_UCLA
MEDPEP’s 9th Annual Pre-Health Conference and Resource Fair, “Intersections in Health: Policy, Cultural/Heritage Wealth, and YOU!”

Dear Prospective Pre-Health Conference Attendee,

We are pleased to invite you to our 9th Annual Pre-Health Conference and Resource Fair. This FREE pre-health conference will be held at UCLA on Saturday, November 23rd, from 8:00 a.m. to 4:30 p.m. The conference features a broad array of workshops and a resource fair aimed to support under-represented minority (URM) pre-health students continue their health journeys and contribute to the progress and growth of their communities.

Saturday, November 23, 2019
9:00 a.m. – 4:30 p.m.
Registration and optional breakfast begins at 8:00 a.m.
FREE Admission

Hosted at the University of California, Los Angeles (UCLA)
Broad Art Center/Coral Tree Walk
240 Charles E. Young Dr. North
Los Angeles, CA 90095
All day parking in Lot 3: $12.00

The workshops will include:
- Admissions information to four-year universities, graduate, and professional schools
- Health professionals and student panels
- Mental health resources
- Financial aid resources: FAFSA, DACA, scholarships, etc.
- Resources for undocumented students
- Parent workshops in Spanish
- Networking opportunities
- Resource Fair

Register here:
tinyurl.com/2019PHCMEDPEP

For more information, please contact us at: uclamedpep.phc@gmail.com