

HISTORY 12 Section 1343
History of the United States since 1865

Rick Murray
TTR 9:40-11:05pm Room CC-212
Office CC-250
Tuesday 3:00-5:00 pm
TTR 7:00-7:45 am
T 6:00-6:30 pm
Or by appointment

Voice Mail 947-2604
e-mail: murrayrf@lavc.edu
Write History 12 Subject

My office hours are times reserved for students. Feel free to drop by anytime or make an appointment if the above times are not convenient or for matters that may take longer than 10-15 minutes.

TEACHING PHILOSOPHY: My goal is to instill an interest and understanding in the history of the United States. My responsibility is to present the material in an interesting and understandable format. Various forms of testing will be used to evaluate progress and results will be returned to students quickly. To be successful students must assume responsibility for their success. Together we will have an interesting, informative and successful semester!

TEXT: AMERICA: PAST AND PRESENT, 9th edition (older editions ok) vol. II, by Robert Divine (Book is on reserve in the library)

The Jungle, by Upton Sinclair

Plagiarism site for overview, test and completion certificate:

https://www.indiana.edu/~istd/plagiarism_test.html Due February 14

GRADES:	Map Quiz	5%	A 900-1000
	Pop Quizzes	15%	B 800-899
	Book Analysis	20%	C 700-799
	Four Quizzes	20%	D 600-699
	Midterm Exam	20%	F 0-599
	Final Exam	20%	

Exams will be with examination book. You must complete Final Exam to pass the class. The four quizzes will be 25 multiple-choice questions. No make-ups for final exam. Other make-ups will be penalized one grade and **MUST** be arranged **BEFORE** the next class meeting. Make-up quizzes will be 40 questions.

HOUSE KEEPING: Please refrain from eating in class. Also, please turn cell phones off during class. Do not arrive after the start of class or leave during class. Please don't talk while others are talking or during videos. Violators will be asked to leave the classroom.

It is YOUR responsibility to drop if you decide not to complete the course.

<u>LAST DAY TO DROP W/0 A “W”</u>	March 4
<u>LAST DAY TO DROP W/ “W”</u>	May 4/6

MAP QUIZ: February 14 Practice website:
<http://www.lizardpoint.com/fun/geoquiz/usaquiz.html>

FIRST AND SECOND QUIZZES AND MID-TERM: Chapters 16-24.

THIRD AND FOURTH QUIZZES AND FINAL EXAM: Chapters 25-30.

MID-TERM and FINAL EXAM ESSAYS: From the seven questions on the study guide (see My LAVC Portal at lavc.edu, go to class and then click on tab “Syllabus/Documents”), five will be on the exam from which you will pick two to write on. Be as thorough and detailed as possible incorporating material from lectures and the textbook. Optional: Before the day of the exam you may stop by during my office hours to review an outline of your essays.

JUNGLE PAPER DUE May 8

Paper on the book should be 5-8 pages typed and double-spaced (less than five FULL pages will affect grade). Font 12. One inch margins. In addition, paper should include a cover page (no folders) and bibliography. **NO OTHER SOURCES ARE PERMITTED.** Cite quotes and facts as needed (no quotes should be longer than one sentence). Paper should be a critical analysis addressing topics from The Jungle such as immigration, working conditions, living conditions, sanitation (do not include socialism). Personal analysis is expected. Quality of writing will be a factor in determining grade. Be aware that plagiarism will result in failure and be reported to administration. Note that papers will be checked for plagiarism. Optional: You may submit a rough draft for review, deadline for review May 3.

CHAPTER QUIZZES: Every class meeting except the first week and days of exams we will have a chapter quiz at 9:40 am from the week’s readings (see Estimated Semester Schedule below). The weeks with two chapters the first listed chapter will be on Tuesday, the second on Thursday. They will take 2-3 minutes and will not be accepted late. There are no make-ups. Additionally, we may have a few at the conclusion of class on the day’s lecture.

EXTRA CREDIT: Available by visiting the Ronald Reagan Library in Simi Valley or Richard Nixon Library in Yorba Linda, writing a one or two page summary of what you saw there and attaching your receipt to your paper. Due May 22. Students with plagiarized papers will not be eligible for extra credit. Extra credit will not be accepted to replace other assignments: to receive extra credit all other assignments must be completed. Earns 50 points.

ESTIMATED SEMESTER SCHEDULE

Week 1	February 7		Introduction
Week 2	February 14	Chapter 16	February 14 Map Quiz/Plag. Cert. Due
Week 3	February 21	Chapters 17-18	
Week 4	February 28	Chapters 19-20	
Week 5	March 6	Chapters 21	March 6 Mult. Choice Qz #1 (ch. 16-20)
Week 6	March 13	Chapter 22	
Week 7	March 20	Chapter 23	
Week 8	March 27	Chapter 24	March 27 Mult. Choice Qz #2 (ch. 21-24)
Week 9	April 3		Spring Break
Week 10	April 10	Chapter 25	Mid-Term
Week 11	April 17	Chapter 26	
Week 12	April 24	Chapter 27	
Week 13	May 1	Chapter 27	May 3 Multiple Ch. Quiz #3 (ch. 25-27)
Week 14	May 8	Chapter 28	May 8 Jungle Paper Due
Week 15	May 15	Chapter 29	
Week 15	May 22	Chapter 30	May 22 Extra Credit Due May 24 Mult. Ch. Qz #4 (ch. 28-30)
Week 16	May 29		Final Exam 9:30-11:30

The above is an estimated schedule for the semester and may be modified as deemed necessary as we proceed. A helpful website for study is <http://www.ablongman.com/divine7e/> Click on Student Resources. Go to desired chapter and you will find chapter summary, practice quizzes, etc.

STUDENT SERVICES:

College Website: <http://lavc.edu>

Library: 818-2756 M-TH 8:00 am – 8:45 pm; Friday 8:00 am -4:00 pm; Saturday: varies

Bookstore: M-Th 7:30 am – 7:00 pm; Friday 7:30 am -4:00 pm

Counseling: Administration Building

Disabled Student Program and Services (DSPS): CC – 100. 818-947-2681

Extended Opportunity Programs and Services (EOPS): CC-116. 818-947-2432

CARE: CC-116. 818-947-2432

Financial Aid: Financial Aid Modular near the North Gym. 818-947-2412

Health Services: North Gym. 818-947-2918

TRIO: Cafeteria Building. 101B. 818-947-2483

Writing Center: Humanities 100 & 102. 818-947-2810

Career/Transfer Center: Administration 126. 818-947-2646

Transfer Alliance/Honors Program (TAP) See www.lavc.edu

COURSE OBJECTIVES:

- A. Recognize the forces which shaped modern American life from the Civil War to the present.
- B. Identify the political, economic and cultural issues which have been created by the development of the modern technology.
- C. Assess the position of the United States in world affairs.
- D. Analyze the important movements for political and social reform which have appeared in the United States since the Civil War.
- E. Increase the competence in exercising the privileges and responsibilities of democratic citizenship.

STUDENT LEARNING OUTCOME:

Examine the forces which shaped American life since 1860.